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Omniscience
From a Logical Point of View



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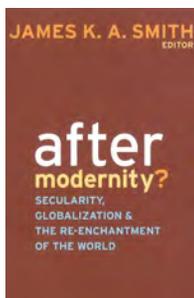
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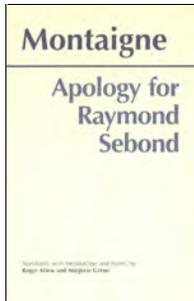
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AFTER MODERNITY?: Secularity, Globalization, & the Reenchantment of the World [James Smith (ed)]
After Modernity? addresses a cluster of questions and issues found at the nexus of globalisation and religion. This unique volume examine various religious-especially Christian-evaluations of and responses to globalisation. In particular, the book considers the links among globalisation, capitalism and secularisation-and the ways in which "religion" is (or can be) deployed to address a range of "hot button" topics. With cross-disciplinary analyses, the collection argues consistently for the necessity of a "post-secular" evaluation of globalisation that unapologetically draws on the resources of Christian faith. The "conservative radicalism" represented here will resonate with a broad audience of scholars and citizens who seek to put faith into action.

AUTHOR INFORMATION: James K A Smith, Ph.D. is Associate Professor of Philosophy at Calvin College..
{336 pages, 155x230mm, August 2008, PB, 1602580685 (9781602580688), £29.50, Baylor University Press}



APOLOGY FOR RAYMOND SEBOND: [Montaigne; Translated by Roger Ariew & Marjorie Grene]

Under the pretence of defending an obscure treatise by a Catalan theologian, Montaigne attacks the philosophers who attempt rational explanations of the universe and argues for a sceptical Christianity based squarely on faith rather than reason. The result is the Apology for Raymond Sebond, a classic of Counter-Reformation thought and a masterpiece of Renaissance literature. This new translation achieves both accuracy and fluency, conveying at once the nuances of Montaigne's arguments and his distinctive literary style.

{164 pages, 140x215mm, October 2003, HB, 0872206807 (9780872206809), £24.95, Hackett Publishing}

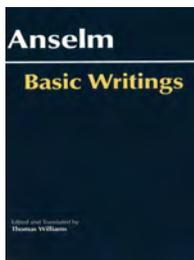
{164 pages, 140x215mm, October 2003, PB, 0872206793 (9780872206793), £8.95, Hackett Publishing}



BABYLONIAN LIVER OMENS: The Chapters Manzazu, Padanu & Pan Takalti of the Babylonian Extispicy Series Mainly From Assurbanipal's Library [Ulla Koch-Westenholz PhD]

The canonical version of the Babylonian omen series concerned with barûtu: extispicy (divination from entrails of sheep), consisted of ten chapters or sub-series, and are among the first intellectual adventures of Ancient Man into the field of science. Three of these chapters, all concerned with the front of the liver, are edited here for the first time. Also, the book contains a complete analysis of the Akkadian terms used in divination, a complete index of texts and words, copies of the new-found texts, and photographic plates assisting the reader. The presentation is an indispensable source for all who work with the history and languages of the Ancient Near East, biblical studies, studies in ancient religion, and the history of science and philosophy.

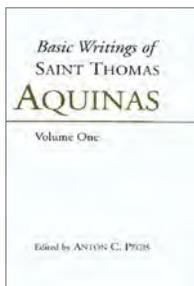
{580 pages, 210x265mm, 2000, HB, 8772896205 (9788772896205), £99.99, Museum Tusculanum Press}



BASIC WRITINGS: [Anselm. Translated by Thomas Williams]

Ranging from his early treatises, the Monologion (a work written to show his monks how to meditate on the divine essence) and the Proslogion (best known for its advancement of the so-called ontological argument for the existence of God), to his three philosophical dialogues on metaphysical topics such as the relationship between freedom and sin, and late treatises on the Incarnation and salvation, this collection of Anselm's essential writings will be a boon to students of the history of philosophy and theology as well as to anyone interested in examining what Anselm calls "the reason of faith".

{428 pages, 155x230mm, October 2007, PB, 0872208958 (9780872208957), £10.50, Hackett Publishing}

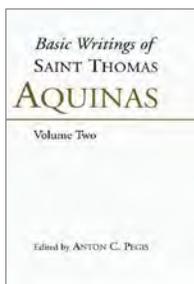


BASIC WRITINGS OF ST THOMAS AQUINAS, VOLUME 1: [Anton C Pegis (ed)]

This volume is part one of a two-volume set. It may be purchased separately or in conjunction with volume two. Includes the whole of the First Part of the Summa Theologica. Pegis's revision and correction of the English Dominican Translation renders Aquinas' technical terminology consistently as it conveys the directness and simplicity of Aquinas' writing; the Introduction, notes, and index aim at giving the text its proper historical setting, and the reader the means of studying St Thomas within that setting.

{151 pages, 145x215mm, November 1997, PB, 0872203808 (9780872203808), £29.95, Hackett Publishing}

{151 pages, 145x215mm, January 1997, HB, 0872203816 (9780872203815), £60.00, Hackett Publishing}

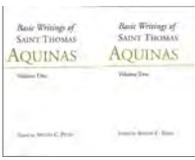


BASIC WRITINGS OF ST THOMAS AQUINAS, VOLUME 2: [Anton C Pegis (ed)]

This volume is part two of a two-volume set. It may be purchased separately or in conjunction with volume one. Includes substantial selections from the Second Part of the Summa Theologica and the Summa Contra Gentiles. Pegis's revision and correction of the English Dominican Translation renders Aquinas' technical terminology consistently as it conveys the directness and simplicity of Aquinas' writing; the Introduction, notes, and index aim at giving the text its proper historical setting, and the reader the means of studying St. Thomas within that setting.

{211 pages, 145x215mm, November 1997, PB, 0872203824 (9780872203822), £29.95, Hackett Publishing}

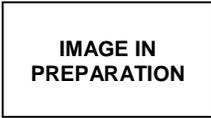
{211 pages, 145x215mm, January 1997, HB, 0872203832 (9780872203839), £60.00, Hackett Publishing}



BASIC WRITINGS OF ST THOMAS AQUINAS, 2-VOLUME SET: [Anton C Pegis (ed)]

{ pages, 145x215mm, January 1997, PB, 0872203840 (9780872203846), £57.00, Hackett Publishing}

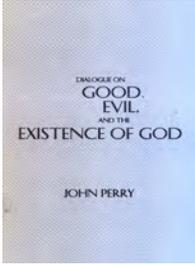
{ pages, 145x215mm, December 1997, HB, 0872203859 (9780872203853), £115.00, Hackett Publishing}



DECONSTRUCTING THE BIG BOOK OF STORIES: Is God Really Dead This Time? [Emery Twoey]

The West since the Enlightenment has wrestled with the basis of truth, gradually evolving from an epistemology of revealed truth toward the reliance upon reason and empiricism. Subsequently, modernity's emphasis on universal knowledge was supplanted by post-modernity's focus on individual validity and subjective reality. What is Truth? That simple refrain, at the heart of Dr Emery Twoey's book, echoes from the past and reverberates in the present. As Pilate queried Jesus Christ, so our culture today beckons scholars who seek to defend the idea of universal truth and critique the voices of subjectivism.

{ 155x230mm, April 2011, HB, 1612093396 (9781612093390), £57.50, Nova Science Publishers}

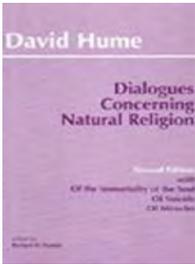


DIALOGUE ON GOOD, EVIL & THE EXISTENCE OF GOD: [John Perry]

The author revisits the cast of characters of his well-known Dialogue on Personal Identity and Immortality in this lively and absorbing dialogue on good, evil, and the existence of God. Does evil in the world present a problem to those who believe in the perfection of God? What is the nature of human evil? Can fully rational actions be intentionally evil? Gretchen Weirob and her friends tackle these questions and more in a dialogue that exemplifies the subtleties and intricacies of philosophical reflection. Once again, Perry's ability to get to the heart of matters combines with his mastery of the dialogue form.

{71 pages, 135x215mm, November 1999, PB, 087220460X (9780872204607), £4.95, Hackett Publishing}

{71 pages, 135x215mm, January 2000, HB, 0872204618 (9780872204614), £19.95, Hackett Publishing}

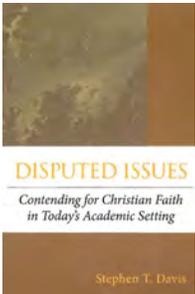


DIALOGUES CONCERNING NATURAL RELIGION: 2nd Edition [David Hume. Edited by Richard H Popkin]

Hume's brilliant and dispassionate essay "Of Miracles" has been added in this expanded edition of his Dialogues Concerning Natural Religion, which also includes "Of the Immortality of the Soul," "Of Suicide," and Richard Popkin's illuminating Introduction.

{September 1998, PB, 0872204022 (9780872204027), £4.95, Hackett Publishing}

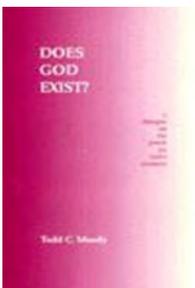
{November 1998, HB, 0872204030 (9780872204034), £17.95, Hackett Publishing}



DISPUTED ISSUES: Contending for Christian Faith in Today's Academic Setting [Stephen T Davis]

This is a collection of essays reflecting Professor Steven Davis's thinking -- developed over a long and illustrious career -- on a host of widely-contested issues essential to Christian philosophy, theology, and belief. These thoughtful and highly readable essays explore a range of topics, from those central to basic Christian belief (such as issues about resurrection and the survival of death), to others focused on more specific questions (such as whether Mark copied Homer and whether exegesis should be presuppositionless). Intended as a useful, instructive resource for believers and unbelievers alike, Disputed Issues is essential to understanding what a thoughtful orthodox Christian believes -- and why.

{250 pages, 155x230mm, January 2008, PB, 1602581517 (9781602581517), £24.99, Baylor University Press}

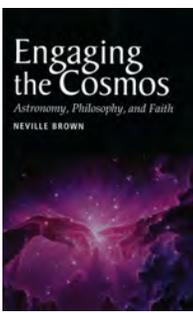


DOES GOD EXIST? A DIALOGUE: [Todd Moody]

Moody maps the spectrum of philosophical arguments and counterarguments for the existence of God. By structuring the participants' colloquial conversations along classical lines. Moody presents an accessible and concrete display of the concerns central to theist and atheist thinking, including consecutive discussions on the burden of proof, the first cause, a necessary being, the natural order, suffering, miracles, experience as knowledge, and rationality without proof.

{112 pages, 150x210mm, November 1996, PB, 0872203433 (9780872203433), £4.45, Hackett Publishing}

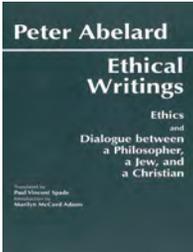
{112 pages, 150x210mm, December 1996, HB, 0872203441 (9780872203440), £19.95, Hackett Publishing}



ENGAGING THE COSMOS: Astronomy, Philosophy & Faith [Neville Brown]

Written by an author with a strong background in both History and Earth Sciences, this text explores the philosophic implications of the dramatic developments now under way in astrophysics and astrobiology. How close may this progress, empirical and theoretical, bring us to a definitive understanding of ultimate realities? What could it connote for the future of the great religious obediences? What might it mean for the evolution of a planetary consciousness that could be the key to the survival of our overburdened world? Discussion takes account of hard science in a manner accessible to lay people, where arguments and observations are set firmly in a historical perspective. Throughout, the author provides compelling examples of cosmic norms -- rooted in Earth Science, Astronomy/Astrophysics and Historical Example -- to demonstrate the issues Mankind faces in coming to terms with the Universe, of which we are but a small part.

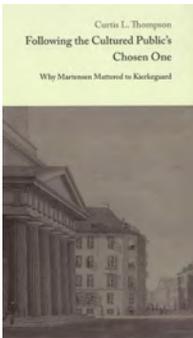
{367 pages, 152x229mm, April 2006, PB, 1903900670 (9781903900673), £16.95, Sussex Academic Press}
{367 pages, 152x229mm, April 2006, HB, 1903900662 (9781903900666), £49.95, Sussex Academic Press}



ETHICAL WRITINGS: [Peter Abelard]

Abelard's major ethical writings -- Ethics, or 'Know Yourself', and Dialogue between a philosopher, a Jew and a Christian, are presented here in a student edition including cross-references, explanatory notes, a full table of references, bibliography, and index.

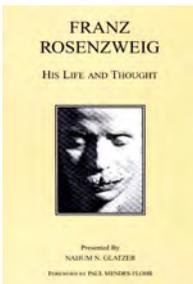
{208 pages, 140x220mm, November 1995, PB, 0872203220 (9780872203228), £9.95, Hackett Publishing}
{208 pages, 140x220mm, November 1995, HB, 0872203239 (9780872203235), £27.95, Hackett Publishing}



FOLLOWING THE CULTURED PUBLIC'S CHOSEN ONE: Why Martensen Mattered to Kierkegaard [Curtis L. Thompson]

Søren Kierkegaard never shared the cultured public's enthusiasm for Hans Lassen Martensen, whom it identified as its chosen one. This volume examines the Kierkegaard-Martensen relationship, establishing ways in which the speculative theologian Martensen was a source for Kierkegaard's thought. Kierkegaard's relationship with Martensen was multidimensional and volatile. He functioned as Kierkegaard's personal acquaintance and occasional conversation partner, tutor, teacher, dissertation committee evaluator, representative of Golden Age Danish culture, book writing and selling competitor, fellow Lutheran and bishop. While the two never saw things eye-to-eye, and Kierkegaard's dislike for Martensen received expression in his writings, this spiteful ridicule and derision was directed toward one upon whom Kierkegaard was significantly dependent. Kierkegaard's intellectual life and work underwent extensive development during the two decades of his literary output from 1834 to his death in 1855. These developments can be better grasped by investigating developments that Martensen himself was going through. Martensen's career progressed from an early concern with philosophy of religion addressed to the public of the academy, to dogmatic theology addressed to the public of the church, to practical theology addressed to the public of society. The questions and issues preoccupying Martensen changed with these progressions, and these changes did not go unnoticed by Kierkegaard. The case is here argued that Kierkegaard followed Martensen's intellectual development very closely and that Martensen's shifting theological agenda in fact notably shaped the evolving agenda of Kierkegaard's own developing religious thought.

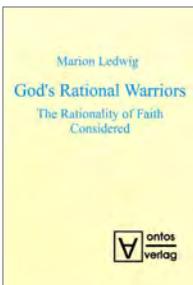
{216 pages, 145x235mm, b/w photos; October 2008, HB, 8763510979 (9788763510974), £35.99, Museum Tusulanum Press}



FRANZ ROSENZWEIG: His Life & Thought, New Edition [Presented by Nahum N. Glatzer]

Nahum Glatzer has brought both the life and the thought together in this marvellous collection -- there is no better introduction to this seminal Jewish thinker.

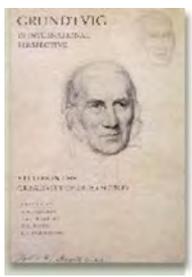
{419 pages, 135x215mm, September 1998, HB, 0872204294 (9780872204294), £28.95, Hackett Publishing}
{419 pages, 135x215mm, September 1998, PB, 0872204286 (9780872204287), £12.95, Hackett Publishing}



GOD'S RATIONAL WARRIORS: The Rationality of Faith Considered [Marion Ledwig]

This book stands in the tradition of philosophers who advance the rationality of faith. Yet the book goes beyond their accounts, for it not only defends the view that faith can be termed rational, but it also considers the different senses in which faith can be termed rational. While this book advances the idea that faith as a general category can be termed rational, it does not investigate in a detailed way whether there are arguments for the rationality of particular faiths which would go beyond the arguments for the rationality of faith as a general category. Besides discussing whether betting on God in Pascal's wager and believing in miracles are forms of the rationality of faith, I will provide unique solutions to the problem of evil and the paradoxes of omnipotence and omniscience.

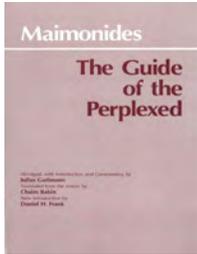
{239 pages, 150x210mm, February 2008, HB, 3938793872 (9783938793879), £83.50, Ontos Verlag}



GRUNDTVIG IN INTERNATIONAL CONTEXT: Studies in the Creativity of Interaction [A M Allchin, S A J Bradley, N A Hjelm & J H Schjorring (eds)]

Apart from the impact of his educational ideas on some parts of the southern hemisphere, most notably India, Grundtvig's viewpoint on human nature and human society, on the relationship between national and international community, on the inner dynamic which sustains and drives forward the Christian tradition, remains remarkably little known outside his own country. In recent years, however, Grundtvig's thought is being more widely studied and discussed in an international perspective. This varied collection of essays illustrates this development. It suggests that in NFS Grundtvig we have a 19th-century thinker with unexpected relevance to the dilemmas of the new century.

{209 pages, September 2000, HB, 8772888350 (9788772888354), £18.95, Aarhus University Press}

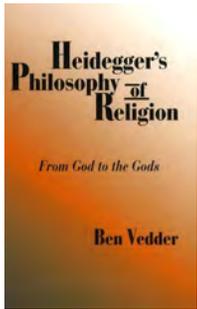


GUIDE OF THE PERPLEXED: [Moses Maimonides]

This superb abridgement and annotated translation of Maimonides' monumental work includes discussions of divine language, the scope and limits of human knowledge, cosmological doctrines concerning the creation or eternity of the world, prophecy and providence, the nature and purpose of divine law, and moral and political philosophy.

{233 pages, 150x230mm, November 1995, PB, 0872203247 (9780872203242), £7.50, Hackett Publishing}

{233 pages, 150x230mm, November 1995, HB, 0872203255 (9780872203259), £27.95, Hackett Publishing}

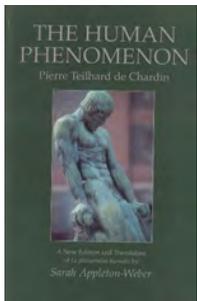


HEIDEGGER'S PHILOSOPHY OF RELIGION: From God to the Gods [Ben Vedder]

The first book-length study on Heidegger's relation to the philosophy of religion, offering greater accessibility into an area that continues to fascinate all those interested in the philosophy of religion. The book deals intimately with hotly debated topics such as Heidegger's interpretation of Saint Paul, Nietzsche and the death of God, ontotheology, and Heidegger's discussion of the 'last god', taking into account the early, middle, and later texts of Heidegger. Significantly, Vedder draws heavily on Heidegger's 'The Phenomenology of Religious Life', long available in German, but only recently available to English readers. Vedder describes the tension between religion and philosophy, and religion and poetic expression. Vedder demonstrates how Heidegger speaks a 'poetry of religion', and why Heidegger's thinking is ultimately a theological thinking.

{336 pages, 155x230mm, Dec 2006, HB, 0820703885 (9780820703886), £49.99, Duquesne University Press}

{336 pages, 155x230mm, Dec 2006, PB, 0820703893 (9780820703893), £18.50, Duquesne University Press}



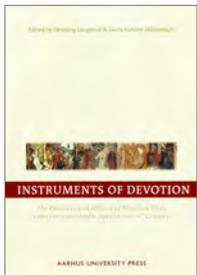
HUMAN PHENOMENON: Pierre Teilhard de Chardin [Teilhard; Edited by Sarah Appleton-Weber]

A new and authoritative translation of this twentieth-century classic.

REVIEWS: "Sarah Appleton-Weber has gifted English-speaking admirers of Teilhard and his thought with a superb new translation. Readers will find this new translation worth a fresh read. Appleton-Weber's introduction to the work opens to readers, including Teilhard scholars, the meaning and relevance not only of his vision but also of phrases and words that he used to help bring his vision into focus. Her introduction and copies of key diagrams used by Teilhard are of great value and make this new translation critical: it is of substantial value for communicating the vision of Teilhard." -- Zygon

{282 pages, 155x230mm, June 1999, HB, 1902210298 (9781902210292), £49.95, Sussex Academic Press}

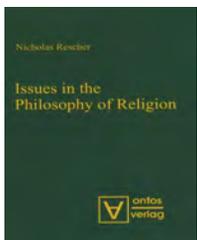
{282 pages, 155x230mm, Sept 2003, PB, 1902210301 (9781902210308), £16.95, Sussex Academic Press}



INSTRUMENTS OF DEVOTION: The Practices & Objects of Religious Piety from the Late Middle Ages to the 20th Century [Henning Laugerud & Laura Katrine Skinnebach (eds)]

Belief and religion are returning as focal concerns in modern philosophical debate. Interestingly, this 'religious turn' is most clearly seen in so-called post-modern or post-structuralist thinking. Today we are witnessing the dissolution of philosophical theories such as positivist scientism and Marxism, which thought they had definitively liquidated religion. After modernity, there are no more strong philosophical reasons either to be an atheist refusing religion or to be a theist refuting science. The above, or similar, attitudes form a common point of departure for all the contributors to this anthology, and are the reason why we all feel that the studies of matters concerning religion in all aspects of life are of importance.

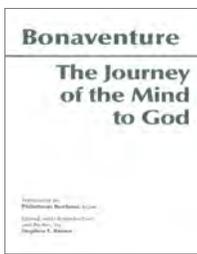
{223 pages, 170x240mm, April 2008, PB, 8779342000 (9788779342002), £20.95, Aarhus University Press}



ISSUES IN THE PHILOSOPHY OF RELIGION: [Nicholas Rescher]

Over the years Nicholas Rescher has published various essays on religious issues from a philosophical point of view. The chapters of the present volume collect these together, joining to them four further pieces which appear here for the first time (Chapters 3, 7, and 8). While these studies certainly do not constitute a system of religious philosophy, they do combine to give a vivid picture of a well-defined point of view on the subject -- the viewpoint of a Roman Catholic philosopher who, in the longstanding manner of this tradition, seeks to harmonise the commitments of faith with the fruits of inquiry proceeding under the auspices of reason.

{117 pages, 150x210mm, August 2007, HB, 3938793708 (9783938793701), £62.50, Ontos Verlag}



JOURNEY OF THE MIND TO GOD: [Bonaventure; Translated by Philotheus Boehner]

REVIEWS: "This is an exceptionally good translation with a wonderful Introduction..." -- Mary Sirridge, Louisiana State University.

{96 pages, 215x215mm, November 1993, HB, 0872202011 (9780872202016), £18.95, Hackett Publishing}

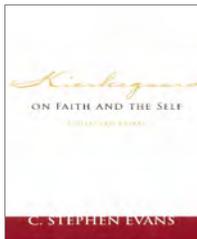
{96 pages, 215x215mm, November 1993, PB, 0872202003 (9780872202009), £6.95, Hackett Publishing}



KIERKEGAARD MADE IN JAPAN: [Finn Hauberg Mortensen]

The aim of this study is to explain why the Japanese came to read Kierkegaard, how several religious and non-religious lines of reception developed, and why he is still of interest in post-modern Japan. When Kierkegaard lived (1813-55), Japan was still isolated. As the Empire entered the modern world, Kierkegaard's conceptions of self and identity, parts of his philosophy of religion, became important for the development of Japanese thinking in the twentieth century. The book includes seventeen dialogues with leading scholars on their work, covering the Japanese making of Kierkegaard during three generations.

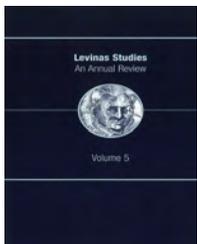
{336 pages, 180x260mm, January 1996, PB, 8778381029 (9788778381026), £23.30, University Press of Southern Denmark (Odense University Press)}



KIERKEGAARD ON FAITH & THE SELF: Collected Essays [C Stephen Evans]

This book represents a rich collection of studies that allow Søren Kierkegaard to speak directly to the questions of contemporary readers. Evans analyses Kierkegaard as a philosopher, his perspectives on faith, reason, and epistemology, ethics, and his view of the self. Evans makes a strong case that Kierkegaard has something crucial to say to the Christian church as a philosopher and something equally crucial to say to the philosophical world as a Christian believer.

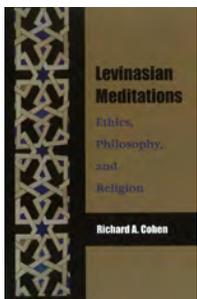
{352 pages, 155x230mm, April 2006, HB, 193279235X (9781932792355), £41.99, Baylor University Press}



LEVINAS STUDIES: An Annual Review, Volume 5 [Peter Atterton (ed)]

This fifth volume of Levinas Studies is devoted to the early writings (1930-1949) of Levinas and will be especially useful for those readers who wish to understand the direction of Levinas's thinking leading up to and immediately after World War II. Most notably, it contains a translation of Levinas's little-known early article on Judaism, "The Meaning of Religious Practice" (1937), which offers a vision of religious practice that is a forerunner of his famous ethics of the Other.

AUTHOR INFORMATION: Peter Atterton is associate professor of philosophy at San Diego State University.. {213 pages, 155x230mm, July 2010, PB, 0820704350 (9780820704357), £29.50, Duquesne University Press}

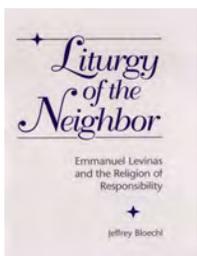


LEVINASIAN MEDITATIONS: Ethics, Philosophy & Religion [Richard A Cohen]

Cohen not only clearly explains the nuances of Levinas's project, but he attests to the importance of Levinas's distinctive insights for philosophy and religion. Part One considers Levinas's philosophical project by bringing him into dialogue with Western thought, including Plato, Aristotle, Kant, even Shakespeare, as well as twentieth century thinkers such as Heidegger, Husserl, Sartre, and Buber. In these essays, In Part Two, Cohen addresses Levinas's contribution to religious thought, particularly his commentary on Judaism. Specifically, the essays consider Levinas project as it relates to faith and knowledge, ethics as one's approach to God, Jewish universalism, desire and theodicy. Throughout the book, these seminal essays provide a thorough illumination of Levinas's most original insight and significant contribution to Husserlian phenomenology -- that signification and meaning are ultimately based on an ethically structured intersubjectivity that cannot be understood in terms of language and being. Cohen succeeds in defending and clarifying Levinas's commitment to the primacy of ethics, his "ethics as first philosophy", the hallmark of his intellectual career.

{378 pages, 155x230mm, July 2010, PB, 0820704334 (9780820704333), £29.50, Duquesne University Press}

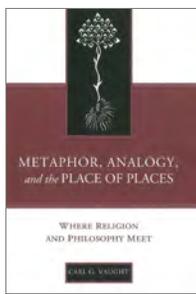
{377 pages, 155x230mm, July 2010, HB, 0820704326 (9780820704326), £58.50, Duquesne University Press}



LITURGY OF THE NEIGHBOR: Emmanuel Levinas & the Religion of Responsibility [Jeffrey Bloechl]

This study offers a comprehensive and critical analysis of Levinas's philosophy of religion, in dialogue with phenomenology and with attention to morality and theology. It is the first such book-length study of the topic in English.

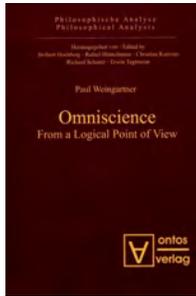
{354 pages, 155x230mm, Jan 2000, HB, 0820703117 (9780820703114), £45.99, Duquesne University Press}



METAPHOR, ANALOGY & THE PLACE OF PLACES: Where Religion & Philosophy Meet [Carl G Vaught]

Vaught identifies the place where religion and philosophy meet-and he does so in constant conversation with Augustine, Hegel, Heidegger and Jaspers. Vaught argues that both religious and philosophical discourse assume one of four modes: figurative, analytical, systematic, and analogical. Any real innovation occurs by moving from one mode of discourse to another. Vaught also explores the relationship among "space," "time," and "place" as well as "mystery", "power" and "structure". Remarkably, Vaught shows how the category of "place" serves as the intersection of both triads. In the end, "place" is the orientation that guides the discussions of Being and God, where philosophy and religion are joined.

{206 pages, 155x230mm, Nov 2004, HB, 1932792074 (9781932792072), £29.50, Baylor University Press}



OMNISCIENCE: From a Logical Point of View [Paul Weingartner, Ph.D.]

The aim of the book is to clarify the concept of omniscience. This is done first by discussing basic questions on omniscience (chs.1-12) and secondly by offering a theory of omniscience as an axiomatic system in which also a definition of omniscience is given (ch.13). The twelve chapters deal with questions like whether everything is true what God knows, whether God's knowledge is bound to time, whether it concerns singular truths or only laws, whether it extends also to contingent future events ...etc. The book is neither a book about the existence of God nor about proofs for his existence. It is a book about the possibility of a consistent concept of omniscience which can be attributed to God. And it invalidates opposite claims and shows that they are based on wrong or very doubtful premises.

{188 pages, 150x215mm, January 2008, HB, 3938793813 (9783938793817), £83.50, Ontos Verlag}



ON FAITH & REASON: [Thomas Aquinas]

The selections included in this anthology, drawn from a variety of Aquinas' works, focus on the roles of reason and faith in philosophy and theology. Expanding on these themes are Aquinas' discussions of nature and the domain of theology; the knowledge of God and of God's attributes attainable through natural reason; the life of God, including God's will, justice, mercy, and providence; and the principal Christian mysteries treated in theology properly speaking -- the Trinity and the Incarnation.

{320 pages, 140x220mm, April 1999, HB, 087220457X (9780872204577), £32.00, Hackett Publishing}

{320 pages, 140x220mm, April 1999, PB, 0872204561 (9780872204560), £10.95, Hackett Publishing}



ON HUMAN NATURE: [Thomas Aquinas]

This volume begins with excerpts from Aquinas' commentary on De Anima, excerpts that proceed from a general consideration of soul as common to all living things to a consideration of the animal soul and, finally, to what is peculiar to the human soul. These are followed by Treatise on Man, Aquinas' most famous discussion of human nature, but one whose organisation is dictated by theological concerns and whose philosophical importance is thus best appreciated when seen as presented here: within the historical philosophical framework of which it constitutes a development. Aquinas' discussions of the will and the passions follow, providing fruitful points of comparison with other philosophers.

{224 pages, 140x220mm, April 1999, HB, 0872204553 (9780872204553), £29.95, Hackett Publishing}

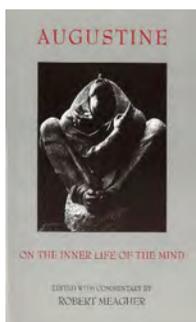


ON THE DIGNITY OF MAN: [Pico Della Mirandola; Translated by Charles Glen Wallis, Paul J W Miller & Douglas Carmichael]

This anthology offers in their entirety three central works of Pico's. On the Dignity of Man, one of the most widely read documents of the early Renaissance humanism, appears in the context of two lesser-known but equally representative mature works: One Being and the One, a treatise defending what Pico held to be the agreement between Aristotle and Plato on the relation between unity and being, and Heptaplus, an interpretation, influenced by a blend of cabalism and Christian doctrine, of the first verses of Genesis. Reflected in this collection, then, is the remarkable range of interests of a major Renaissance thinker and humanist.

{174 pages, 135x215mm, April 1998, PB, 0872203964 (9780872203969), £6.95, Hackett Publishing}

{May 1998, HB, 0872203972 (9780872203976), £24.95, Hackett Publishing}



ON THE INNER LIFE OF THE MIND: [Augustine]

Part anthology of Augustine's writings, and part commentary on those writings, Augustine, On the Inner Life of the Mind features substantial selections from such major works as On the Trinity, the Confessions, The City of God, and On Freedom of the Will, as well as selections from lesser known works, all brilliantly knit together and illuminated by philosopher Robert Meagher.

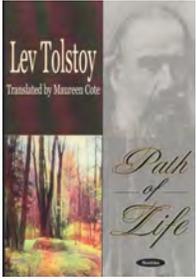
{315 pages, 135x215mm, December 1998, PB, 0872204448 (9780872204447), £9.95, Hackett Publishing}

{315 pages, 135x215mm, April 1999, HB, 0872204456 (9780872204454), £29.95, Hackett Publishing}



ORATION ON THE PHILOSOPHICAL STUDIES NECESSARY FOR THE STUDENT OF THEOLOGY -- 1545: [Jens Andersen Sinning; Edited by Eric Jacobsen]

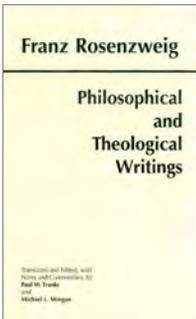
{128 pages, 150x210mm, 1994, HB, 8772891440 (9788772891446), £28.50, Museum Tusculanum Press}



PATH OF LIFE: Lev Tolstoy [Translated by Maureen Cote]

Path of Life was the last book written by Lev Tolstoy. Tolstoy is known for his major novels: War and Peace; Anna Karenina; and Resurrection. He is less known for his numerous religious writings, which present a challenging and original point of view. The reader will notice that Tolstoy anticipated many of the ideas presented in contemporary books on spirituality, such as the observation that our thoughts determine our lives. Tolstoy began to write this book in 1910, the last year of his life, when he was 82 years old. He began the book in January and completed it in October, but he had been developing the themes for the last thirty years of his life. In Path of Life Tolstoy defines how to find continuous happiness in life and how to die without fear. In presenting his views, he cites his own ideas and includes many quotations from an eclectic collection of ancient and modern philosophers and religious figures.

{327 pages, 180x260mm, Jan 2003, PB, 159033485X (9781590334850), £27.50, Nova Science Publishers}

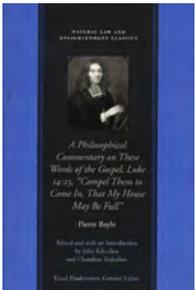


PHILOSOPHICAL & THEOLOGICAL WRITINGS: [Franz Rosenzweig]

This volume brings together Rosenzweig's central essays on theology and philosophy, including two works available for the first time in English: the conclusion to Rosenzweig's book Hegel and the State, and Rosenzweig's famous letter to Rudolph Ehrenberg known as the 'Urzelle of the Star of Redemption', an essential work for understanding Rosenzweig, Weimar theology and philosophy, and German idealism and the existential reaction of the period. Additional selections are presented in new or revised translations. Introduction and notes by Franks and Morgan set Rosenzweig's works in context and illuminates his role as one of the key thinkers of the period.

{128 pages, 135x215mm, April 2000, PB, 0872204723 (9780872204720), £10.95, Hackett Publishing}

{128 pages, 135x215mm, April 2000, HB, 0872204731 (9780872204737), £27.95, Hackett Publishing}

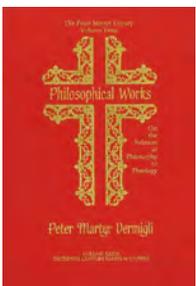


PHILOSOPHICAL COMMENTARY ON THESE WORDS OF THE GOSPEL, LUKE 14.23, "COMPEL THEM TO COME IN, THAT MY HOUSE MAY BE FULL": [Pierre Bayle; Edited by John Kilcullen]

The popular mind often associates scepticism with irreligion, and critical distance with unbelief. In this view, reason and faith, or scientific method and religious dogma, are not only different but indeed antagonistic means of viewing the world, understanding human existence, and conducting one's life. Pierre Bayle's scepticism was of a singularly distinct sort. He argued not that religion is untrue, but that the discourses proper to theology and the discourses proper to philosophy are incapable of any meaningful exchange. Bayle sought to advance a secular morality that would be independent of both speculative theism and religious revelation. Bayle blazed a philosophical path that Denis Diderot, David Hume, and other Enlightenment thinkers would follow. The continuing significance of this work is its vigorous defence of complete religious toleration. It is in itself a primary historical source of our modern tradition of religious tolerance.

{639 pages, 155x230mm, December 2005, PB, 0865974950 (9780865974951), £10.95, Liberty Fund}

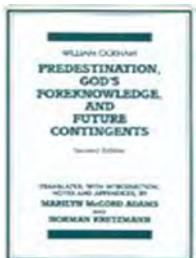
{639 pages, 155x230mm, December 2005, HB, 0865974942 (9780865974944), £19.95, Liberty Fund}



PHILOSOPHICAL WORKS: On the Relation of Philosophy to Theology [Peter Martyr Vermigli; Edited & Translated by Joseph C McLelland]

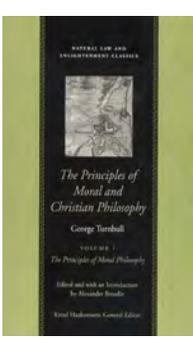
This volume is devoted to Vermigli's philosophical writings, consisting of topics from commentaries with sections on: reason and revelation; body and soul; knowledge of God; providence, miracles, and responsibility; and freewill and predestination.

{353 pages, 160x235mm, Oct 2001, , 0940474417 (9780940474413), £40.00, Truman State University Press}



PREDESTINATION, GOD'S FOREKNOWLEDGE, & FUTURE CONTINGENTS: 2nd Edition [William of Ockham; Translated by Marilyn McCord Adams & Norman Kretzmann]

{148 pages, June 1996, HB, 091514414X (9780915144143), £18.95, Hackett Publishing}



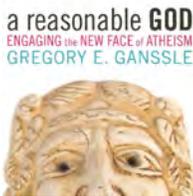
PRINCIPLES OF MORAL & CHRISTIAN PHILOSOPHY, IN 2 VOLUMES: [George Turnbull; Edited by Alexander Broadie]

This two-volume treatise is important for its wide range of insights about the nature of the human mind, the foundations of morals, and the relationship between morality and religion.

AUTHOR INFORMATION: George Turnbull (1698-1748) taught at Marischal College, Aberdeen, then became a travelling tutor, and ended his career as an Anglican clergyman, first as a chaplain to the Prince of Wales, then as a minister in Ireland..

{ca1000 pages, 155x230mm, illus; April 2005, HB, 0865974543 (9780865974548), £33.95, Liberty Fund}

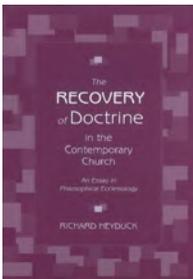
{ca1000 pages, 155x230mm, illus; March 2005, PB, 0865974578 (9780865974579), £23.95, Liberty Fund}



REASONABLE GOD: Engaging the New Face of Atheism [Gregory E Ganssle]

Calmly engaging the philosophical arguments posed by best-selling authors Daniel Dennett and Richard Dawkins, and to a lesser extent, Christopher Hitchens and Sam Harris, Gregory Ganssle's A Reasonable God is a nuanced, charitable, and philosophically well-informed defence of the existence of God. Eschewing the rhetoric and provocative purposes of the New Atheists, Ganssle instead lucidly and objectively analyses each argument on its own philosophical merits, to see how persuasive they prove to be. Surveying topics including the relationship between faith and reason, moral arguments for the existence of God, the Darwinian theories of the origin of religion, he pays particular attention to, and ultimately rejects, what he determines is the strongest logical argument against the existence of god posed by the new atheists, put forth by Dawkins: that our universe resembles more of what an atheistic universe would be like than it does with what a theistic universe would be like.

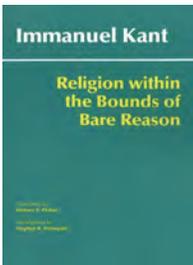
{165 pages, 155x230mm, October 2009, PB, 1602582416 (9781602582415), £20.99, Baylor University Press}



RECOVERY OF DOCTRINE IN THE CONTEMPORARY CHURCH: An Essay in Philosophical Ecclesiology [Richard Heyduck]

Heyduck examines the false options on doctrine that modernity has offered the church, especially his own tradition, United Methodism, and suggests ways to get beyond this impasse.

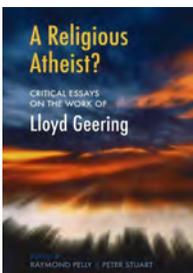
{239 pages, 155x230mm, Dec 2001, HB, 0918954800 (9780918954800), £33.50, Baylor University Press}



RELIGION WITHIN THE BOUNDS OF BARE REASON: [Immanuel Kant. Translated with Notes by Werner S Pluhar. Introduction by Stephen R Palmquist]

This volume provides Werner Pluhar's masterful rendering of Kant's major work on religion, an illuminating Introduction by Stephen Palmquist, a selected bibliography, notes, glossary and a detailed index.

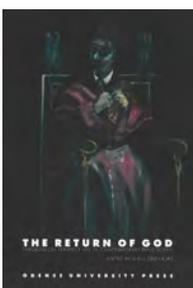
{289 pages, 155x230mm, April 2009, PB, 0872209768 (9780872209763), £12.95, Hackett Publishing}



RELIGIOUS ATHEIST?: Critical Essays on the Work of Lloyd Geering [Raymond Pelly & Peter Stuart (eds)]

During his lifetime, internationally celebrated New Zealand thinker and author Lloyd Geering has published numerous thought-provoking books on the nature of religious belief -- and has also been tried for heresy (in 1967). This book critiques Geering's now well-known religious atheism in terms of its philosophical underpinnings. The authors look at the justifications of 'Geeringism', in particular his rejection of the cognitive content (and other aspects) of Christian belief, and illuminate not only the specifics of his approach to the age-old question 'How are we to live?', but also the wider set of ideas from which such issues have arisen.

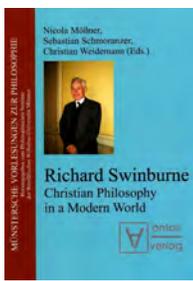
{205 pages, 150x230mm, Oct 2006, PB, 1877372374 (9781877372377), £15.99, University of Otago Press}



RETURN OF GOD: Theological Perspectives in Contemporary Philosophy [Niels Grønkvær (ed)]

God is not dead, after all. Not, that is, if we are to subscribe to a number of trends in contemporary philosophy. This is all the more remarkable in the light of a long tradition in philosophy dating back to the 18th Century Enlightenment, dictating that religion should be regarded with condescension. "The Return of God" marks a renewed determination to enter into dialogue and presents a number of prominent philosophers who take an interest in elements from Christian theology. "The Return of God" discusses philosophy and theology in the twentieth century and in Antiquity as well as gnosis, secularisation, the history of salvation and hermeneutics. A wide range of themes are joined in the effort to try to provide an answer to the question: in what sense can the Judeo-Christian tradition have any decisive influence on philosophy today?

{159 pages, 155x230mm, January 1998, PB, 8778383315 (9788778383310), £14.00, University Press of Southern Denmark (Odense University Press)}

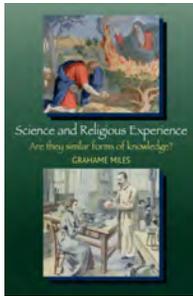


RICHARD SWINBURNE: Christian Philosophy in a Modern World [Nicola Mößner, Sebastian Schmoranzer & Christian Weidemann (eds)]

Richard Swinburne is one of the most influential contemporary proponents of the analytical philosophy of religion. He is, above all, a traditional theist (i.e. he believes, that there exists an eternal, uncreated and immaterial perfect soul called "God" which is omnipotent, omniscient, perfectly free, morally perfect and the creator and sustainer of the universe. However, his interests are very wide-ranging. He has written on almost every central theological and philosophical issue such as epistemology, metaphysics, theory of mind and ethics. Swinburne is particularly well-known for his perceptive defence of, some would say "time-honoured", others may prefer "old-fashioned", philosophical doctrines. During the "Münstersche Vorlesungen 2007" students and faculty members from Münster entered into a skilful and interesting discussion concerning most of Swinburne's positions.

AUTHOR INFORMATION: Richard Swinburne (1934) is a Fellow of Oriel College and a Fellow of the British Academy. From 1985 to 2002 he was Nolloth Professor of the Philosophy of the Christian Religion at the University of Oxford..

{226 pages, July 2008, PB, 3868380043 (9783868380040), £26.50, Ontos Verlag}

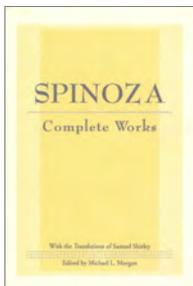


SCIENCE & RELIGIOUS EXPERIENCE: Are They Similar Forms of Knowledge? [Grahame Miles]

Many people believe that science provides facts while religion is just opinion or beliefs. This book explores the structure and value of science and religious experience, and demonstrates how similar they are and how equally valuable and valid they are. After defining different forms of knowledge, e.g. biological, personal, moral, religious, the author explains how the structures of both the humanities and the sciences involve what we grasp through our senses, and how we interpret those impressions first by description, then by evidence collected, then by reason and understanding -- all based on the foundation of basic beliefs. One can no more prove scientific theory or that Moses heard God's call, for each is upheld by a believing community. For factual claims are interpretations in both science and religion. In this work, objective science is examined against the subjective world of personal relations, the humanities and religion. Many scientists and religionists acknowledge a hierarchy of different forms of knowledge, e.g. empirical, chemical, personal and religious. Some fundamentalists (both scientific and religious) focus on one form of knowledge, when a range of forms of knowledge would provide a more balanced multi-focal perspective.

{429 pages, 171x246mm, Feb 2007, PB, 184519117X (9781845191177), £16.95, Sussex Academic Press}

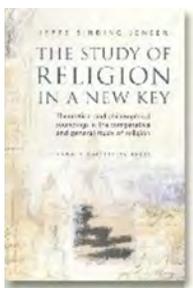
{429 pages, 171x246mm, Feb 2007, HB, 1845191161 (9781845191160), £55.00, Sussex Academic Press}



SPINOZA: Complete Works [Edited with Introductions by Michael L Morgan; Translated by Samuel Shirley]

The only single edition of the Spinoza corpus available in English, this volume features Samuel Shirley's pre-eminent translations of Ethics; Theological-Political Treatise; Treatise on the Emendation of the Intellect; Metaphysical Thoughts; The Letters; Principles of Cartesian Philosophy; and Political Treatise. Also includes The Short Treatise on God, Man, and His Well-Being, and Hebrew Grammar. Michael Morgan provides a general Introduction that places Spinoza in Western philosophy and culture, and sketches the philosophical, scientific, and religious moral and political dimensions of Spinoza's thought. Brief introductions to each work give succinct historical and philosophical overviews. A bibliography and index are also included.

{966 pages, 155x230mm, January 2003, HB, 0872206203 (9780872206205), £55.00, Hackett Publishing}



STUDY OF RELIGION IN A NEW KEY: Theoretical & Philosophical Soundings in the Comparative & General Study of Religion [Jeppe Sinding Jensen]

What are the global and cross-cultural phenomena of religion anyway? They are not things-in-the-world, not things "in themselves," and yet we know they are very real because they constitute the means by which we make up our lives. As thought, language, society and culture are not illusions, neither is religion. This book is about the present plight -- and future possibility -- of a general and comparative study of religion as a field of inquiry in the human sciences. Jensen proposes a different look at the phenomenon of religion, and perhaps so much of a re-interpretation that it may appear to be a different phenomenon altogether. In his "new key," Jensen shifts the attention from metaphysical "givens" and psychological experiences to the social, symbolic and linguistic constructions of human habitats. Jensen's fundamental ambition is to illustrate how and on what conditions it is possible to study not just specific religions as ethnographic or historical facts, but also to study religion as a general human and social activity. This book is not only meant for those who are theoretically inclined, but also, and perhaps even more so, for those who are not. The Study of Religion in a New Key can be characterised as a handbook for non-philosophers in how to perform a theoretically grounded general and comparative study of religion. Others who will find this book indispensable are historians of religions, anthropologists, philosophers, sociologists and theologians.

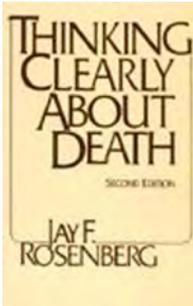
{509 pages, March 2004, PB, 8779340911 (9788779340916), £30.00, Aarhus University Press}



TAKING LEAVE OF ABRAHAM: An Essay on Religion & Democracy [Troels Nørager]

Abraham's intention to sacrifice his son on God's command symbolises the violent potential of authoritarian religion. The contemporary resurgence of radically 'conservative' and 'fundamentalist' religion raises the question whether this kind of God-relation is compatible with a commitment to liberal democracy. In this timely and original book, Troels Nager provides an answer by integrating insights from philosophy of religion and political philosophy. In Part One, Nager surveys the interpretive history of Genesis 22, focusing in particular on Kierkegaard's ingenious attempt to save Abraham and his unquestioning faith. In Part Two, Nager argues that while religion can be accorded an important role in the public square, each religion and each believer must learn to appreciate that in a pluralist society 'the political' (government, legal system, and public administration) is neutral towards religion and ultimately guided by 'secular' reason. Taking Leave of Abraham is a call to embrace our post-secular modernity without surrendering to the demands of authoritarian religion.

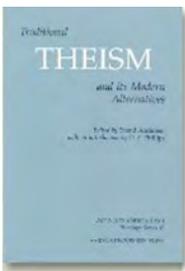
{258 pages 155x230mm, February 2009, HB, 8779344127 (9788779344129), £26.95, Aarhus University Press}



THINKING CLEARLY ABOUT DEATH: Second Edition [Jay F Rosenberg]

Jay Rosenberg's penetrating and persuasively argued analysis of the central metaphysical and moral questions pertaining to death has been updated and revised to expand and deepen several of its key arguments and to address conceptual developments of the past fifteen years. Among the topics discussed are: Life After Death; The Limits of Theorizing; The Limits of Imagination; Death and Personhood Values and Rights; 'Mercy Killing'; Prolonging Life; 'Rational Suicide' and One's Own Death. Rosenberg's prose is lucid, lively, thoroughly absorbing, and accessible to introductory-level readers. Essential reading for anyone interested in reflecting on this engaging topic. Jay F. Rosenberg is Taylor Grandy Professor of Philosophy, The University of North Carolina, Chapel Hill.

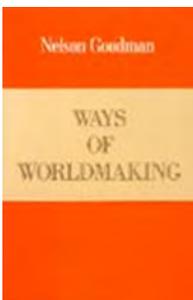
{337 pages, 135x215mm, November 1998, HB, 0872204278 (9780872204270), £27.95, Hackett Publishing}



TRADITIONAL THEISM & ITS MODERN ALTERNATIVES: [Svend Anderson (ed)]

This collection of papers is from the Ninth European Conference on the Philosophy of Religion held at the University of Aarhus, Denmark in August 1992. The theme of the conference was theism and its modern alternatives. Why alternatives? There is no agreement on the answer to that question. Before outlining the nature of the disagreements, there is a need to distinguish theism, where it means some belief in God, and theism as a certain kind of philosophical response to that belief. If theism is to be spoken of in both contexts, the following question arises -- is philosophical theism an adequate response to religious theism?

{240 pages, November 1994, PB, 8772884827 (9788772884820), £14.95, Aarhus University Press}



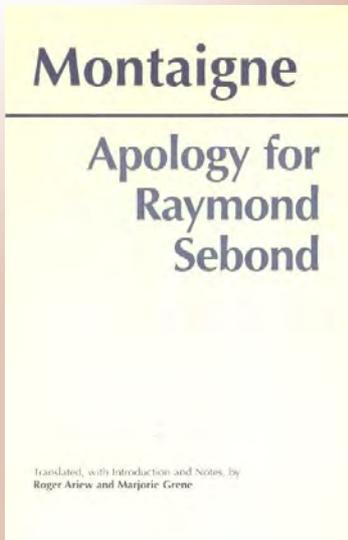
WAYS OF WORLDMAKING: [Nelson Goodman]

"In a way reminiscent of Einstein, Goodman leads us to the very edge of relativism, only then to step back and to suggest certain criteria of fairness and rightness. More so than any other commentator, he has provided a workable notion of the kinds of skills and capacities that are central for anyone who works in the arts." -- Howard Gardner, Harvard University

{January 1978, HB, 0915144522 (9780915144525), £27.95, Hackett Publishing}

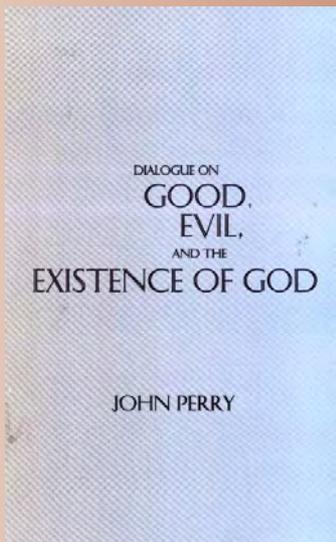
{January 1978, PB, 0915144514 (9780915144518), £9.95, Hackett Publishing}

HACKETT PUBLISHING



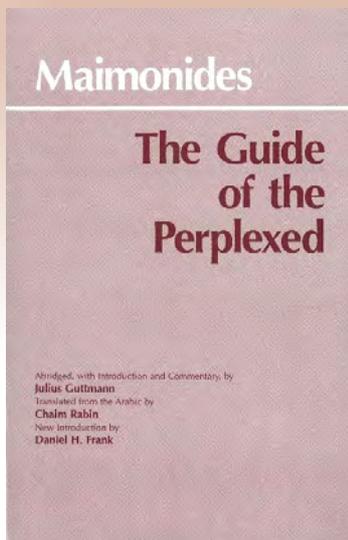
APOLOGY FOR RAYMOND SEBOND: [Montaigne; Translated by Roger Ariew & Marjorie Grene]

Under the pretence of defending an obscure treatise by a Catalan theologian, Montaigne attacks the philosophers who attempt rational explanations of the universe and argues for a sceptical Christianity based squarely on faith rather than reason. The result is the Apology for Raymond Sebond, a classic of Counter-Reformation thought and a masterpiece of Renaissance literature. This new translation achieves both accuracy and fluency, conveying at once the nuances of Montaigne's arguments and his distinctive literary style.
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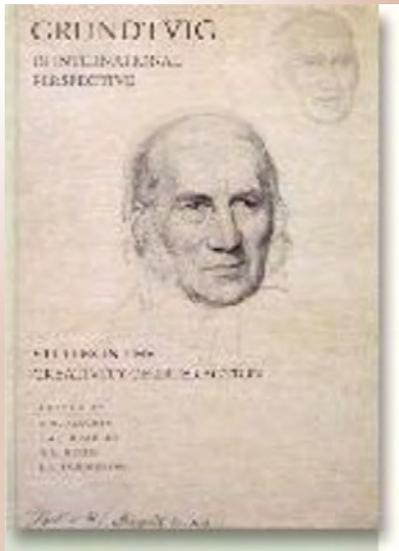
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GRUNDTVIG IN INTERNATIONAL CONTEXT: Studies in the Creativity of Interaction [A M Allchin, S A J Bradley, N A Hjelm & J H Schjorring (eds)]

People across the English-speaking world are often surprised to hear that 19th-century Denmark produced not one, but two figures of international significance in the field of religious thought and life, Soren Kierkegaard and N.F.S. Grundtvig. Apart from the impact of his educational ideas on some parts of the southern hemisphere, most notably India, Grundtvig's viewpoint on human nature and human society, on the relationship between national and international community, on the inner dynamic which sustains and drives forward the Christian tradition, remains remarkably little known outside his own country. In recent years, however, this situation has begun to change. Grundtvig's thought is being more widely studied and discussed in an international perspective. This varied collection of essays suggests that in N.F.S. Grundtvig we have a 19th-century thinker with unexpected relevance to the dilemmas of the new century.

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INSTRUMENTS OF DEVOTION: The Practices & Objects of Religious Piety from the Late Middle Ages to the 20th Century [Henning Laugerud & Laura Katrine Skinnebach (eds)]

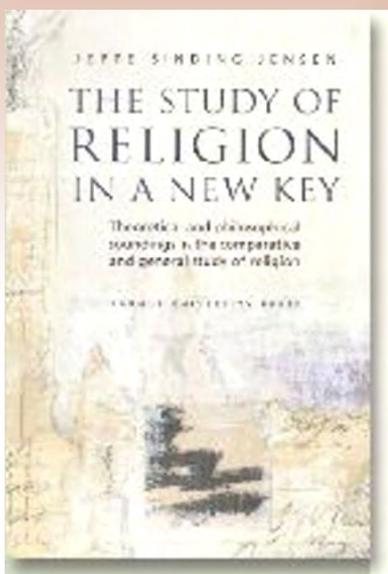
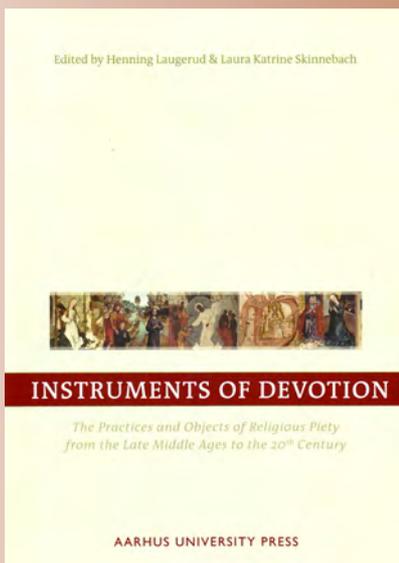
Belief and religion are returning as focal concerns in modern philosophical debate. Interestingly, this 'religious turn' is most clearly seen in so-called post-modern or post-structuralist thinking. Today we are witnessing the dissolution of philosophical theories such as positivist scientism and Marxism, which thought they had definitively liquidated religion. After modernity, there are no more strong philosophical reasons either to be an atheist refusing religion or to be a theist refuting science. The above, or similar, attitudes form a common point of departure for all the contributors to this anthology, and are the reason why we all feel that the studies of matters concerning religion in all aspects of life are of importance. Today's situation in Europe illustrates the need for historical knowledge and perspective on culture and religion, particularly Christianity and all its denominational varieties. Christianity's influence on and in European culture cannot be overestimated, particularly understood as a dynamic and multifaceted force.

2008 PB 8779342000 (9788779342002) £20.95

STUDY OF RELIGION IN A NEW KEY: Theoretical & Philosophical Soundings in the Comparative & General Study of Religion [Jeppe Sinding Jensen]

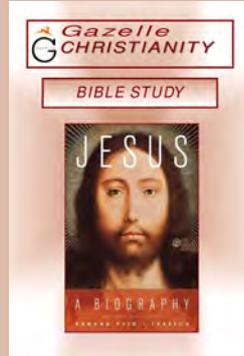
What are the global and cross-cultural phenomena of religion anyway? They are not things-in-the-world, not things "in themselves," and yet we know they are very real because they constitute the means by which we make up our lives. This book is about the present plight - and future possibility - of a general and comparative study of religion as a field of inquiry in the human sciences. Jensen proposes a different look at the phenomenon of religion, and perhaps so much of a re-interpretation that it may appear to be a different phenomenon altogether. In his "new key," Jensen shifts the attention from metaphysical "givens" and psychological experiences to the social, symbolic and linguistic constructions of human habitats. Jensen's fundamental ambition is to illustrate how and on what conditions it is possible to study not just specific religions as ethnographic or historical facts, but also to study religion as a general human and social activity. The Study of Religion in a New Key can be characterised as a handbook for non-philosophers in how to perform a theoretically grounded general and comparative study of religion. Others who will find this book indispensable are historians of religions, anthropologists, philosophers, sociologists and theologians.

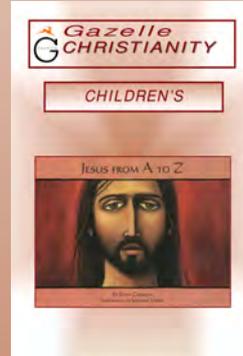
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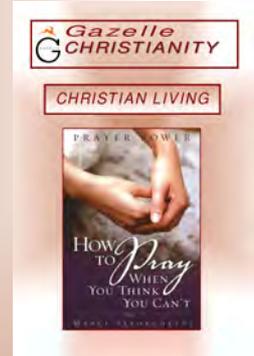


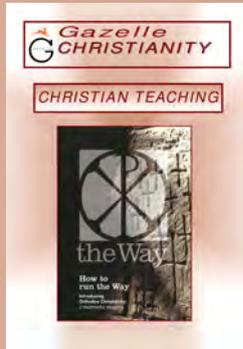
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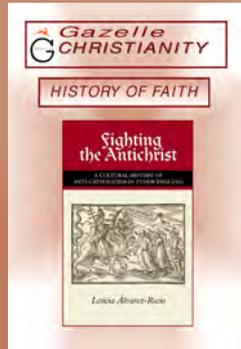


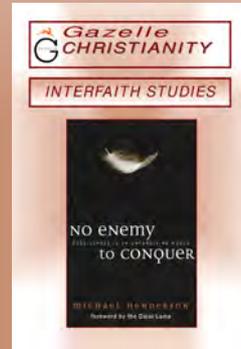


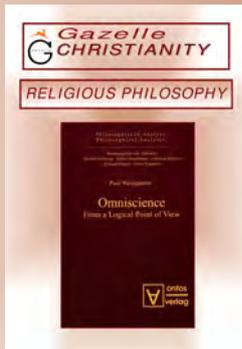


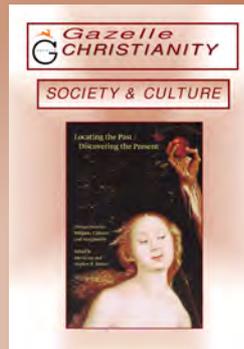


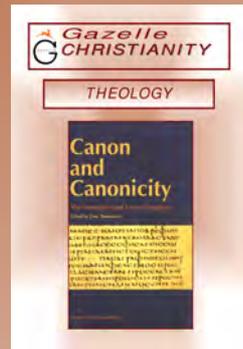


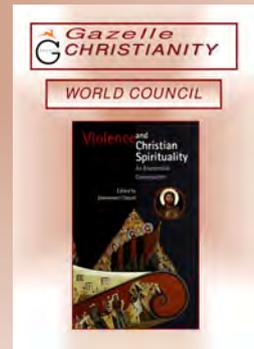












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