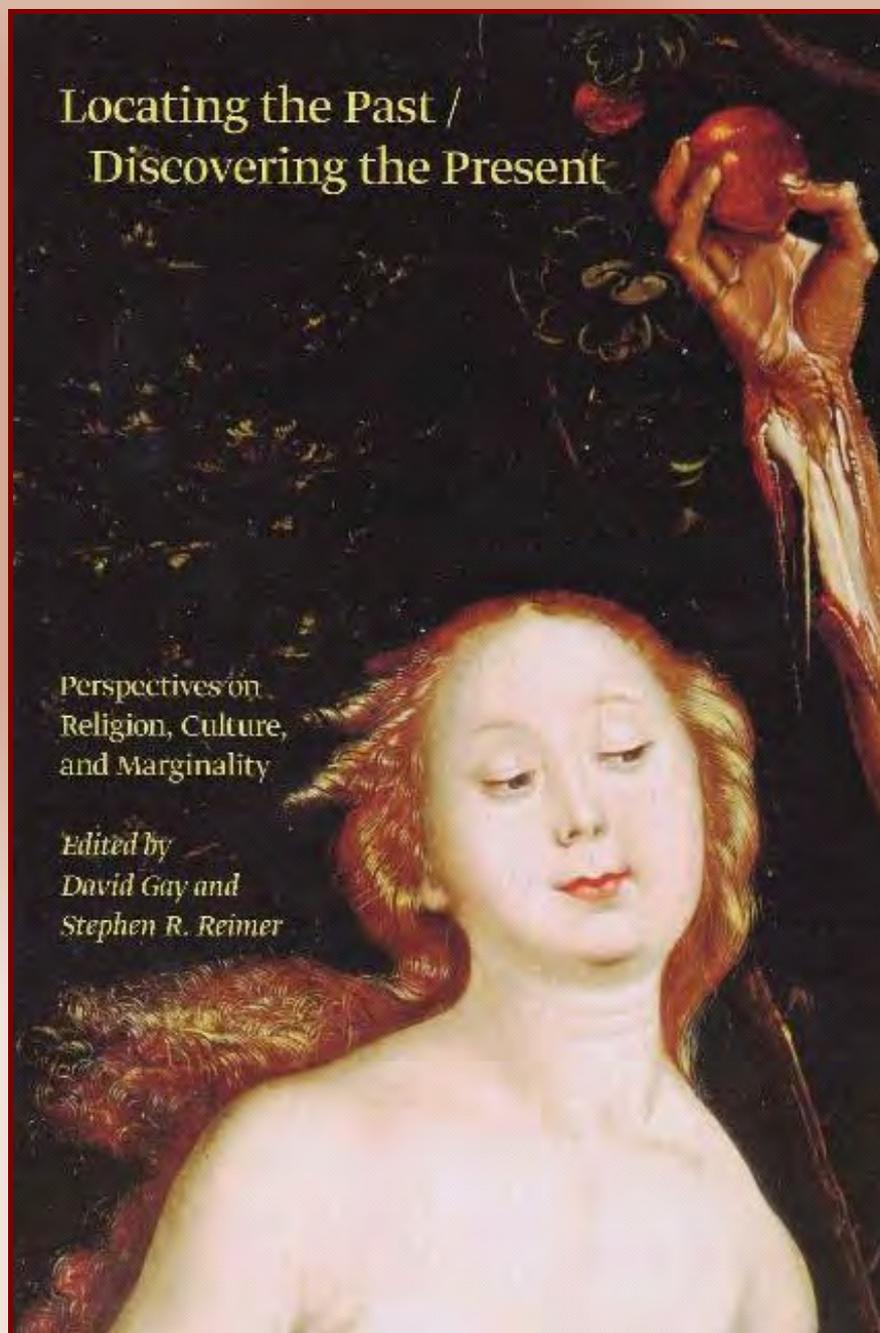




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CONTENTS

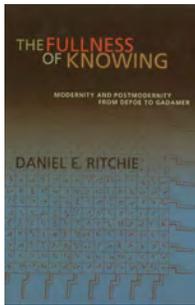
ARTS & LITERATURE	1
CULTURE & MEDIA	2
LAW & POLITICS	3
CHRISTIANITY IN SOCIETY	6



BETJEMAN: Writing the Public Life [Kevin J Gardner]

A household name in Great Britain, John Betjeman was a public literary figure who openly declared his Christian faith and championed the social and aesthetic joys of Anglicanism as unique to English identity. Through poetry in newspapers and on radio and television broadcasts, Betjeman celebrated the cultural significance of the Church of England well beyond its religious role. Although a steadfast proponent for Christianity and the Church, Gardner explains, Betjeman nevertheless struggled mightily to believe the faith, and he was forthcoming with his own spiritual failures. In this master study of his writings, Gardner deems Betjeman to be the poet of the Church of England -- and demonstrates his works to be a vital part of Anglicanism's living traditions.

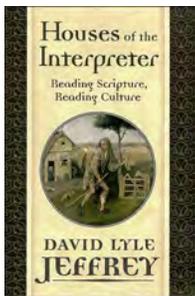
AUTHOR INFORMATION: Kevin J Gardner is Associate Professor of English at Baylor University. He lives in Waco, Texas.
 {254 pages, 155x230mm, October 2010, HB, 1602582548 (9781602582545), £41.99, Baylor University Press}



FULLNESS OF KNOWING: Modernity & Postmodernity from Defoe to Gadamer [Daniel E Ritchie]

Post-modern thinkers have demonstrated the fragmentation of the Enlightenment understanding of the self, society, and nature; for many, however, the post-modern alternatives -- the pursuit of individual self-definition, utter scepticism regarding the relation between language and reality, or the embrace of ideological power -- are unconvincing. In *The Fullness of Knowing*, by placing the most promising post-modern insights in dialogue with eighteenth-century critics of the Enlightenment, Daniel Ritchie argues that we can begin to overcome post-Enlightenment fragmentation without abandoning either coherence (as many post-moderns have done) or the valid insights of modern and post-modern thought (as many traditionalists have done).

AUTHOR INFORMATION: Daniel E Ritchie is Professor of English and Founding Director of the Humanities Program at Bethel University in St. Paul, Minnesota. He lives in St. Paul, Minnesota.
 {281 pages, 155x230mm, February 2010, HB, 1932792171 (9781932792171), £41.99, Baylor University Press}



HOUSES OF THE INTERPRETER: Reading Scripture, Reading Culture [David Lyle Jeffrey]

In *Houses of the Interpreter*, David Lyle Jeffrey explores the terrain of the cultural history of biblical interpretation. But Jeffrey does not merely rest content to chart biblical scholarship and how it has both influenced and been influenced by culture. Instead, he chooses to focus upon the "art" of Biblical interpretation -- how sculptors, musicians, poets, novelists, and painters have "read" the Bible. By so doing, Jeffrey clearly demonstrates that such cultural interpretation has deepened the church's understanding of the Bible as Scripture and that, remarkably, this cultural reading has contributed to theology and the practice of faith. Jeffrey's chapters effectively root the theological issues central to any hermeneutical enterprise (e.g., Scriptural authority, narrative, the Old Testament as Christian Scripture, the role of the reader, gender, and postmodernism) in specific authors and artists (eg: Chaucer, Bosch, Sir Orfeo, C.S Lewis) -- and he does this in constant conversation with literature, both eastern and western.

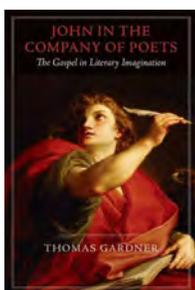
{288 pages, 155x230mm, Oct 2003, HB, 0918954894 (9780918954893), £41.99, Baylor University Press}
 {300 pages, , March 2009, PB, 1602582394 (9781602582392), £41.99, Baylor University Press}



INVISIBLE CONVERSATIONS: Religion in the Literature of America [Roger Lundin (ed)]

American literature offers exceptional resources for understanding the complex role religion has played in the life of the culture and in the experience of its people. In recent decades, however, the academic study of that literature has largely treated religion, in the words of a noted scholar, as an "invisible domain." In joining the rich conversations that have enlivened American culture for centuries, *Invisible Conversations* seeks to bring to light the vital role that religion has played in the literature of the United States.

AUTHOR INFORMATION: Roger Lundin, Ph.D. is Blanchard Professor of English, Wheaton College..
 {224 pages, 155x230mm, March 2009, HB, 1602581479 (9781602581470), £24.99, Baylor University Press}



JOHN IN THE COMPANY OF POETS: The Gospel in Literary Imagination [Thomas Gardner]

Thomas Gardner artistically describes Jesus -- "the Word made flesh" -- as a poem penned by God for the world, and John -- author of the Fourth Gospel -- as the poem's interpreter. John's structural patterns, repetitions, and narrative interventions invite readers to experience for themselves the beauty of the divine poem. *John in the Company of Poets* deepens this invitation by re-imagining the biblical text through the eyes of such artists as Emily Dickinson, Robert Frost, Wendell Berry, and T S Eliot, offering a literary reading of the Gospel based upon their powerful poetic replies. Poets are our best readers, contends Gardner, and his deft analysis forges a fresh path into the issues and tensions of John's Gospel.

AUTHOR INFORMATION: Thomas Gardner is Alumni Distinguished Professor of English at Virginia Tech. He lives in Blacksburg, Virginia..
 {250 pages, 155x230mm HB, 1602583153 (9781602583153), £58.50, Baylor University Press}

DAVID JASPER



THE SACRED BODY

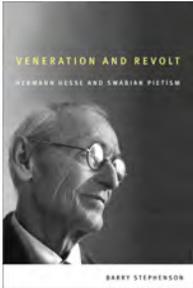
Asceticism in Religion,
Literature, Art, and Culture

SACRED BODY: Asceticism in Religion, Literature, Art, & Culture [David Jasper]

Continuing the work began in *The Sacred Desert*, David Jasper here turns his attention to the body, seeking a profound understanding of what it means to be in the flesh. A deeply autobiographical journey through disparate written texts (in literature, philosophy, theology and religion), art, and cinema, *The Sacred Body* rigorously and artfully pursues the body of the Christian tradition of "the Word made flesh" -- a body torn and crucified, resurrected, and divinised, embracing both deep suffering and profound joy. Engaging ascetic traditions that began among fourth-century desert monastics, as well as George Herbert, Simone Weil, Meister Eckhart, James Joyce and others, David Jasper once again provides a bold, learned, and original theological exploration.

AUTHOR INFORMATION: David Jasper is Professor of Literature and Theology, University of Glasgow. He lives in Wishaw, Scotland..

{236 pages, 155x230mm, colour illus; August 2009, HB, 160258141X (9781602581418), £33.50, Baylor University Press}



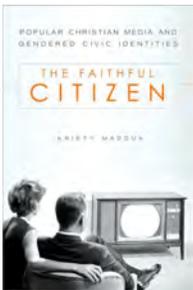
VENERATION & REVOLT: Hermann Hesse & Swabian Pietism [Barry Stephenson]

The first comprehensive study of the impact of German Pietism on the life and literature of one of the 20th century's most influential writers -- Hermann Hesse.

AUTHOR INFORMATION: Barry Stephenson is a Professor in the Department of Religion & Culture, Wilfrid Laurier University, Ontario.

{282 pages, 155x230mm, February 2009, HB, 1554581494 (9781554581498), £56.99, Wilfrid Laurier University Press}

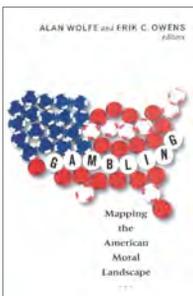
CULTURE & MEDIA



FAITHFUL CITIZEN: Popular Christian Media & Gendered Civic Identities [Kristy Maddux]

For decades, American popular media have instructed audiences about their roles and significance in the public sphere. In *The Faithful Citizen*, rhetorical critic Kristy Maddux argues that popular Christian media not only communicate avenues for civic engagement but do so in profoundly gendered terms. Her detailed interrogation of popular Christian movies, books, and television shows -- the *Left Behind* series, Mel Gibson's *The Passion of the Christ*, *Amazing Grace*, *7th Heaven*, and the blockbuster *The Da Vinci Code* -- exposes five competing models of how Christians should behave in the civic sphere as their gendered selves. What emerges is a typology that insightfully reveals how these varying faith-based models of engagement uniquely shape public discourse and influence the larger picture of contemporary politics.

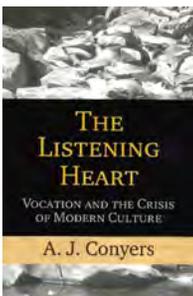
{285 pages, 155x230mm, October 2010, PB, 160258253X (9781602582538), £24.99, Baylor University Press}



GAMBLING: Mapping the American Moral Landscape [Alan Wolfe & Erik C Owens (eds)]

Why has gambling become so accepted in the U.S. when other historical vices, like smoking and drinking, continue to evoke morality-based opposition? That simple but intriguing question guides this path-breaking volume, the first interdisciplinary academic study of gambling. Led by the renowned Alan Wolfe and with essays by experts at the country's premiere centres in public policy, clinical addiction, law, gaming, psychology, sociology, moral philosophy, theology, and the arts, *Gambling: Mapping the American Moral Landscape* is a tour de force of the booming cultural and moral phenomenon that has become woven into the fabric of American life. Both an attempt to understand and an effort to predict its future consequences, the book will prove evocative and critical reading for American civic and church leaders, activists and government officials.

{509 pages, 155x230mm; August 2009, PB, 1602581959 (9781602581951), £29.50, Baylor University Press}



LISTENING HEART: Vocation & the Crisis of Modern Culture [A J Conyers]

A culture built upon the ideology of individual choice is a culture of alienation, loneliness, and violence. In this provocative book, A J Conyers shows that Western culture was once informed by a sense of vocation, that men understood life as a response to a call from outside and above themselves. Conyers reveals with stunning insight how the quintessential institution of modernity is slavery, for the slave is the ultimate autonomous individual whose ties to family, church, and clan are dissolved. Cogently arguing for the affections that constitute real community, Conyers restores a sense of vocation and thus what it means to be human.

{217 pages, 155x230mm, April 2009, PB, 1602581835 (9781602581838), £24.99, Baylor University Press}

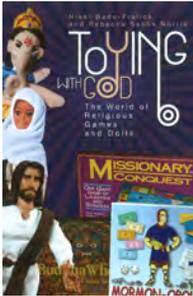


LOCATING THE PAST / DISCOVERING THE PRESENT: Perspectives on Religion, Culture & Marginality [David Gay, Ph.D. & Stephen R Reimer, Ph.D.]

Nine essayists apply the perspectives of their respective disciplines (literature, art history, philosophy, religious and cultural studies), as they investigate the concepts of religion and culture over time, using the lens of marginality. The collection examines the production and recreation of religious ideas and images in different times and locations, achieving a comparative perspective on the transmission of religious influences.

AUTHOR INFORMATION: David Gay is Professor in the Department of English and Film Studies and Director of the Interdisciplinary Program in Religious Studies at the University of Alberta. His teaching and research areas focus on Milton, Early Modern literature, religion and literature, and biblical literature. He lives in Edmonton. Stephen Reimer is Professor of English, Department of English and Film Studies at the University of Alberta. His teaching and research interests include Middle English language and literature, medieval mysticism, medieval romances, and the history of the English language. He lives in Edmonton..

{203 pages, 155x230mm, b/w photos & illus; November 2010, PB, 088864499X (9780888644992), £26.99, University of Alberta Press}

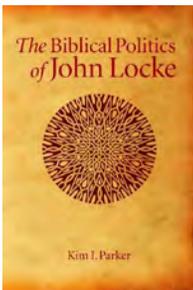


TOYING WITH GOD: The World of Religious Games & Dolls [Nikki Bado-Fralick & Rebecca Sachs Norris (eds)]

Maybe you have seen the board games. Christianity has Vatican: The Board Game; Journeys of Paul, Armor of God and Divinity (the only game to have the imprimatur of the Catholic Church). Islam and Judaism have Race to the Kabah, Mecca to Medina, Exodus, and Kosherland. Buddhism has Karma Chakra and BuddhaWheel. And then there are the dolls -- plush and plastic talking Bible dolls, Christian action figures, and talking Muslim dolls that teach Arabic. Have we humans blended fun with spirituality for good or for ill? And what does all of this say about our insatiable need for fun? Written with verve and a healthy dollop of humour, Toying with God examines the sometimes zany world of religious games and dolls, from pre-history to today. Packed with examples that propel the narrative (and add immeasurably to readers' knowledge of religious trivia), this is a must-read for anyone interested in the intersection of popular culture and spirituality.

{232 pages, 155x230mm, b/w illus; February 2010, PB, 1602581819 (9781602581814), £20.99, Baylor University Press}

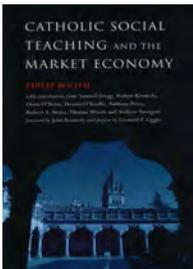
LAW & POLITICS



BIBLICAL POLITICS OF JOHN LOCKE: [Kim Ian Parker]

John Locke is often thought of as one of the founders of the Enlightenment, a movement that sought to replace religion with scientific realism. But Locke was engaged by biblical theology and religion throughout his life. K.I. Parker considers how Locke's interest in Scripture is articulated in the development of his political philosophy. Unlike Sir Robert Filmer, who understood the Bible to justify social hierarchies, Locke understood that humans are in a natural state of equality to each other. The biblical debate between Filmer and Locke furnishes scholars with a better understanding of Lockes political views. The Biblical Politics of John Locke demonstrates the impact of the Bible on one of the most influential thinkers of the seventeenth century, and provides an original context in which to situate the debate concerning the origins of early modern political thought.

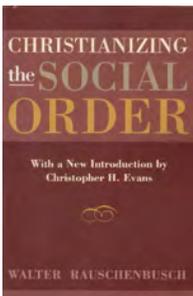
{201 pages, 155x230mm, 2004, HB, 0889204500 (9780889204508), £56.99, Wilfrid Laurier University Press}



CATHOLIC SOCIAL TEACHING: Revised Edition [Philip Booth]

A major volume examining the extent to which Catholic Social Teaching can be used to justify the free market, or alternative forms of political and economic organisation, in areas such as taxation, welfare, foreign aid, labour markets and business. The book is relevant to all those who take an ethical approach to the analysis of public policy issues.

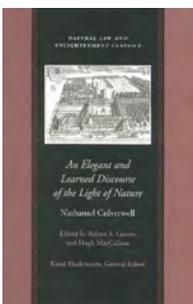
{288 pages, 140x215mm, April 2011, PB, 0255366310 (9780255366311), £15.00, Institute of Economic Affairs}



CHRISTIANIZING THE SOCIAL ORDER: With a New Introduction by Christopher H Evans [Walter Rauschenbusch]

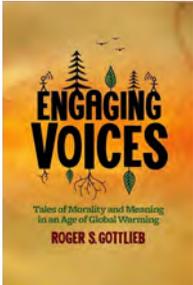
This is Walter Rauschenbusch's most comprehensive study of the relationship between Christianity and social reform -- most specifically for political and economic justice -- and a follow-up to his best-selling Christianity and the Social Crisis. A pioneering work of what became known later in the twentieth century as "public theology," Christianizing the Social Order asks "How can the fundamental structure of society be conformed to the moral demands of the Christian spirit?" First published in 1912, the classic work begins describing the social awakening of religious institutions at the time, then moves subject the then-present social order to moral analysis, and, finally, suggests methods of advance. With a message that is still much in need today and now with a new introduction by Christopher H. Evans, contemporary readers may be challenged anew and reflect on the ways Rauschenbusch's legacy relates to the social, political and religious context of our time.

{493 pages, 155x230mm, Feb 2010, PB, 160258236X (9781602582361), £41.99, Baylor University Press}



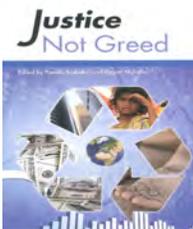
ELEGANT & LEARNED DISCOURSE OF THE LIGHT OF NATURE: A Series of Sermons by Nathaniel Culverwell [Nathaniel Culverwell; Edited by Greene & MacCallum]

Nathaniel Culverwell is considered one of the principal scholars of the seventeenth century. This collection of sermons he delivered in 1645-46, examines the relationship between reason and faith, and forms one of the first attempts in English Protestantism to stress the role of reason in ethics and to develop a doctrine of natural law. While providing a link between the Calvinist dependence on faith and grace and the Enlightenment dependence on reason and humanism, Culverwell's Discourse is a picture of the world on the brink of the Enlightenment. An Elegant and Learned Discourse spans several centuries, during which the nature of knowledge as a product of reason, not the means of revelation, gained ascendancy in Western civilization. {260 pages, 155x230mm, January 2002, PB, 0865973288 (9780865973282), £10.95, Liberty Fund} {260 pages, 155x230mm, January 2002, HB, 086597327X (9780865973275), £19.95, Liberty Fund}



ENGAGING VOICES: Tales of Morality & Meaning in an Age of Global Warming [Roger S. Gottlieb]

Our ecological dilemmas provoke powerful emotions and deeply contested views. How should we think about them? And how can we live together, or even talk together, when we cannot listen to people who think differently? In a lively and at times very funny book, Roger S. Gottlieb (A Greener Faith, This Sacred Earth, A Spirituality of Resistance) explores these questions in a collection of distinct but related philosophical short stories. Fictional characters with personalities, individual histories, and strong opinions wrestle with the meaning of life, the value of nature, animal rights, the roles of science and religion in environmentalism, and political choices facing environmental activists -- as well as their own anger, fear, despair, and close-mindedness. Encountering forcefully articulated positions and engaging characters, readers will be moved to reconsider their own beliefs -- and to examine personal barriers to truly listening to those "on the other side". {200 pages, 155x230mm, April 2011, PB, 1602582602 (9781602582606), £24.99, Baylor University Press}



JUSTICE NOT GREED: [Pamela Brubaker & Rogate Mshana (eds)]

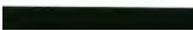
This is an anthology of articles by 14 leading Christian economists, theologians, ethicists and sociologists addressing the failures of today's global financial structures. The authors are members of the World Council of Churches' advisory group on economic matters. From economic analysis to biblical and moral reflection, this book provides a solid basis for study, discussion and action in support of systemic solutions that promote justice, not greed. {224 pages, 155x230mm, b/w photos; December 2010, PB, 2825415480 (9782825415481), £11.00, World Council of Churches}



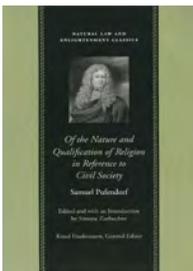
LONG TRUCE: How Toleration Made the World Safe for Power & Profit [A. J. Conyers]

The political dogma of toleration is little more than a tool of the modern state in its drive for power and wealth. Here, A. J. Conyers shows that by banishing questions of ultimate meaning from public life, the modern version of toleration has debased our politics and undermined social cohesion. He argues provocatively for a return to the authentic toleration found in pre-Reformation Christianity.

AUTHOR INFORMATION: A. J. Conyers (1946-2004) was Professor of Theology at the George W. Truett Theological Seminary, Baylor University..



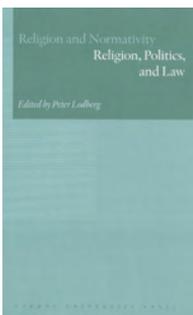
{266 pages, 155x230mm, April 2009, PB, 1602581843 (9781602581845), £24.99, Baylor University Press}



OF THE NATURE & QUALIFICATION OF RELIGION IN REFERENCE TO CIVIL SOCIETY: [Samuel Pufendorf; Simone Zurbuchen (ed)]

Of the Nature and Qualification of Religion In Reference to Civil Society is a remarkable piece of literature on toleration that followed the revocation of the Edict of Nantes in 1685. It is exceptional because the doctrine of toleration is developed within the framework of modern natural law, a doctrine for which Pufendorf is well-known as one of the founding fathers. The 1687 book eloquently sets forth the new doctrine of separation of politics and religion. In response to the revocation of the Edict of Nantes by Louis XIV, Pufendorf contests the right of the sovereign to control the religion of his subjects: state and religion pursue wholly different ends.

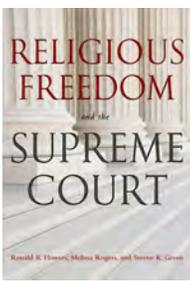
{232 pages, 155x230mm, January 2002, HB, 0865973709 (9780865973701), £19.95, Liberty Fund} {232 pages, 155x230mm, January 2002, PB, 0865973717 (9780865973718), £10.95, Liberty Fund}



RELIGION, POLITICS & LAW: [Peter Lodberg (ed)]

The relationship between religion, politics, and law represents one of the most important issues in contemporary discussions on the world's future. While global changes and political conflicts demand serious reflection about the role of religion in politics and in public discourse, the study of religion in post-secular societies calls for reflections about the normative role of religion in politics and law. Through the contributions of scholars in the disciplines of theology, religion, and political science, this volume presents an analysis of democracy, politics, and law, drawing upon the works of John Rawls, Jürgen Habermas, Max Horkheimer, Michel Foucault and Theodor W. Adorno. Such topics as Islam and democracy are addressed, in addition to the report by the European Council on Fatwa and Research. Case studies on communism, nazism, and apartheid are presented, and the question is addressed of how inter-religious dialogue can function in secular societies in relation to the Danish cartoon crisis.

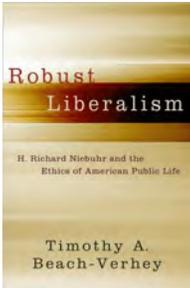
{186 pages 160x250mm tables April 2009 HB 8779344259 (9788779344259) £19.95, Aarhus University Press}



RELIGIOUS FREEDOM & THE SUPREME COURT: [Ronald B Flowers]

Toward Benevolent Neutrality (5th edition, 1996), a longstanding favourite for professors of church-and-state relationships in the U.S., has been revised and updated by one original author, Robert B. Flowers, and two new ones, Melissa Rogers and Steven K. Green. Religious Freedom and the Supreme Court contains a new introduction clearly explaining specific ways the Court delineates the idea of religious freedom on a case-by-case basis. As clearly written as its predecessor, and as appropriate for the classroom, this book contains explanations of more recent cases, decided by a contemporary Supreme Court. It is clear, relevant, and an essential text for the twenty-first century.

{1200 pages 205x255mm, January 2009, PB, 1602581606 (9781602581609), £58.50, Baylor University Press}



ROBUST LIBERALISM: H Richard Niebuhr & the Ethics of American Public Life [Timothy A Beach-Verhey]

Concise critiquing the internal contradictions and practical limitations of the social contract theory espoused by John Locke and John Rawls, Timothy Beach-Verhey presents a covenantal theory for political life based on H. Richard Niebuhr's theology of radical monotheism. Beach-Verhey challenges sectarian interpretations of Niebuhr's theology and cogently demonstrates that a properly understood, theocentric, covenantal social theory can unite a diverse people in a shared polity. In so doing, he shows how such an understanding of both liberal democratic practices and Christian norms can provoke both the moral vision and the virtues that are required for robust, open, and engaged public life. Robust Liberalism makes a powerful contribution to contemporary discussion of American public discourse.

AUTHOR INFORMATION: Timothy A Beach-Verhey is Pastor of Faison Presbyterian Church in North Carolina. He lives in Faison, North Carolina..

{320 pages, 155x230mm, January 2011, HB, 1602582521 (9781602582521), £41.99, Baylor University Press}

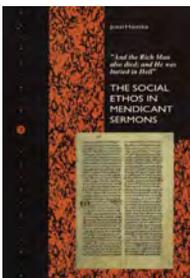


SELECTED WRITINGS OF LORD ACTON, VOLUME 3 -- ESSAYS IN RELIGION, POLITICS, & MORALITY: [J Rufus Fears (ed)]

Focuses on the intersection of religion with moral and political issues. Also included are three important essays: Human Sacrifice; George Eliot's Life; and Buckle's Philosophy of History. The last section is composed of nearly two hundred pages of excerpts from Acton's remarkable letters and unpublished notes.

{716 pages, 155x230mm, January 1998, PB, 0865970513 (9780865970519), £11.95, Liberty Fund}

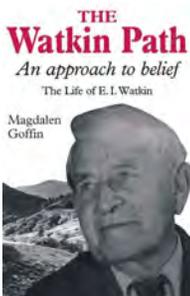
{716 pages, 155x230mm, January 1998, HB, 0865970505 (9780865970502), £23.95, Liberty Fund}



SOCIAL ETHOS IN MENDICANT SERMONS: [Jussi Hanska]

13th century, once seen as a golden age, was nevertheless for many a poor man, a time of hunger and despair. Between one third and one half of the population was constantly below the level of sustenance. Thirteenth century also was a heyday of mendicant orders. These orders swore in the name of apostolic life (vita apostolica). One essential feature of apostolic life was voluntary poverty which was seen as a means of salvation. This book, however, concentrates on mendicant views on actual poverty. Dealing with the ever present problems of poverty, wealth and social injustice and how they were dealt with in the Middle Ages it may contain some lessons for our own time.

{196 pages, 175x250mm, Jan 1997, PB, 9517100760 (9789517100762), £20.99, Finnish Literature Society}

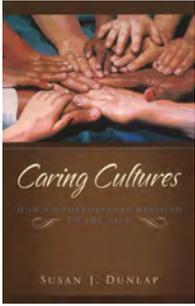


WATKIN PATH: An Approach to Belief [Magdalen Goffin]

A panorama of 20th century social and political history seen through the life of E. I. Watkin (1888-1981). The interplay of love, war, politics and money, together with a relentless search for religious truth, makes this book read more like a novel than a biography. Watkin was the only child of Emmeline Paxton Ingram, a daughter of the founder of the Illustrated London News. He was brought up by his Ingram grandmother, an old lady living alone in a mansion by the river at Walton-on-Thames. He met few other children, and his strange childhood may account for some of his eccentricities. He became a Roman Catholic when he was at Oxford. His experience as one of the inner circle of Catholic writers is revealing: he was allowed to publish his books on philosophy, history or literature, but when it came to the interpretation of the Catholic faith he was persistently harassed by the censors. Although Watkin was one of the foremost English precursors of the Second Vatican Council, he deeply deplored some of its consequences. He fell instantly in love with Helena Shephard at a party in 1912. The story of that marriage, and the Watkin family's engagement with politicians and theologians about the political and social issues of the time, make for a truly fascinating biography of a most extraordinary man.

AUTHOR INFORMATION: Magdalen Goffin, the daughter of E I Watkin is a graduate of St Anne's College, Oxford and a Fellow of the Royal Society of Literature..

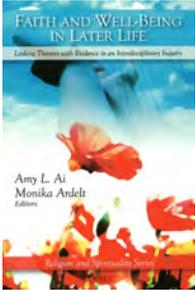
{320 pages, 155x230mm, Apr 2006, HB, 1845191285 (9781845191283), £37.50, Sussex Academic Press}



CARING CULTURES: How Congregations Respond to the Sick [Susan J Dunlap]

Skilled pastoral care-giving, Susan Dunlap argues, requires an understanding of the culture of the local congregation where it is practised. An engaging example par excellence, *Caring Cultures* looks closely at three very different congregations' responses to the body in times of illness: an African American congregation in the Apostolic Holiness tradition; a Euro-American mainstream Protestant church; and the Latino members in a Roman Catholic parish. With vivid examples drawn from the author's interviews and observations, this beautifully written book shows how each congregation has developed divergent ways of thinking about the body, habits of responding to it, and understandings of God's response to the body's pain or peril. The author offers unusually rich descriptions of care-giving as it is displayed in these three congregations, integrating both well-explained theory and moving personal stories.

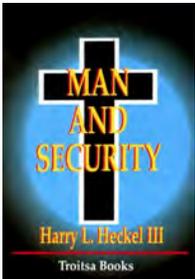
{241 pages, 140x215mm, August 2009, PB, 1932792872 (9781932792874), £20.99, Baylor University Press}



FAITH & WELL-BEING IN LATER LIFE: Linking Theories with Evidence in an Interdisciplinary Inquiry [Amy L Ai & Monika Ardelt (eds)]

According to the US Census Bureau, about 40 million Americans will be age 65 or older in 2010. By the year 2040, the population of older adults in the United States (US) will double to 80 million, with the greatest rate of increase in those aged 85 years and older. This population-ageing trend is likely to parallel the increase in the incidence of disability and chronic conditions and to bring about challenges to late life well-being. Despite advances and popularity of science and technology over the past century, national surveys have consistently recorded high rates of religious or spiritual involvement in the US, especially among older persons and disadvantaged populations. In the past decade, scientific investigation in the protective effects of faith on physical and mental health has surged. Yet, how faith factors precisely influence health-related functions and well-being in late life remains under-investigated. Clearly, more comprehensive research evidence is needed to meet ageing Americans' spiritual needs. The chapters in this book explore common topics during the later part of life, including disability, declining functioning, nursing home residency, death-and-dying, terminal illness, heart failure, major medical operation, vision impairment, and exercise and fitness. In our interdisciplinary investigations, contributors include gerontologists from various disciplines and professions (i.e., psychology, sociology, social work, theology, public health, and medicine). All these empirical studies are based on social science theories. To meet the needs of a broad array of various audiences, they also offer some evidence-based implications for practices.

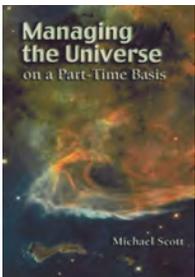
{199 pages, 180x260mm, tables & charts; January 2010, HB, 1607416441 (9781607416449), £74.50, Nova Science Publishers}



MAN & SECURITY: [Harry Hackel III]

This book uses the scientific method to combine enlightened self interest with the teachings of Jesus to propose a theory of how mankind acts and should act. With Darwin's theory of evolution, we know that human beings must be able to adapt to their environment to survive as a species. The Individual must be able to sense what is good for himself. This positive chemical reaction to the environment is called security. This book proposes three theories of security. The first is that the individual seeks what he perceives to be his own individual security. The second is that the individual should try to maximise his security over time.

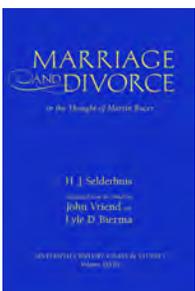
{135 pages, 160x235mm, Dec 1999, HB, 1560724838 (9781560724834), £40.99, Nova Science Publishers}



MANAGING THE UNIVERSE ON A PART-TIME BASIS: [Michael Scott]

A profound and unprecedented revolution in the nature of human existence is about to overtake us and we may no longer be able to afford the luxury of being consumed by the urgent matters of daily living. Technology is giving our species capacities that our ancestors could not have imagined and that we ourselves are only beginning to grasp. We have barely begun to ask ourselves what criteria should be included in decisions about the cost and availability of life-saving, life-altering, and life-extending technologies, and whether there are ultimate practical limitations to such technologies in economies that are tied to broad cultural values. But even before we tackle these issues, we have work to do. Our struggle with the more basic questions of existence may be the first step in managing the tidal wave of change that is looming.

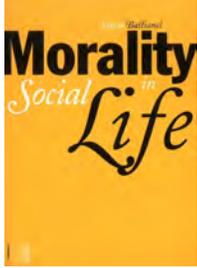
{124 pages, 2006, PB, 1930566409 (9781930566408), £12.50, D & F Scott Publishing Inc (West Wind Press)}



MARRIAGE & DIVORCE IN THE THOUGHT OF MARTIN BUBER: [Herman J Selderhuis et al]

A revealing and stimulating description of the sixteenth-century reformer and his theory and practice of marriage and divorce. Bucer was known as a marriage broker as well as a marriage breaker; his views were first rejected and later neglected, yet they have an all-time freshness. *Marriage and Divorce* offers Bucer's revolutionary and astonishingly modern views on divorce. It takes away the misunderstandings that have for centuries surrounded Bucer in this matter and it is an important contribution to gender studies.

{436 pages, 155x230mm, October 2001, HB, 094354968X (9780943549682), £45.00, Truman State University Press}

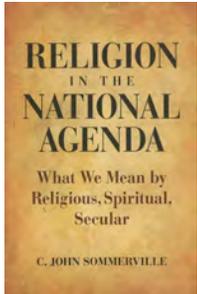


MORALITY IN SOCIAL LIFE: [Sergio Bastianel]

Bastianel views moral personal life as more than a private and individual reality. Indeed, one's relationship with the other is basic to the moral experience, and it constitutes part of the inner unity of a free and conscious responsible person. Human beings live out their relationships within the historic concreteness of life in commonality with others. The historical expression of that which is morally wrong takes the form of scattered and dividing relationships with the intention of possession, domination, fighting and division. On the other hand, history shows us that the human quality of relationships effecting that which is good is expressed through acceptance and the capability of creating shared forms of life. The Christian interpretation of history, with its goal of community, asks in each situation about the human quality of relationships and the structures of social life. This book addresses the interconnections between personal morals and social justice, raising fundamental questions about political life and economics, about hunger and development, about common good and institutions.

AUTHOR INFORMATION: Sergio Bastianel was born in 1944 and is currently ordinary professor of moral theology at the Pontifical Gregorian University in Rome and also serves as its academic Vice-rector. He spent his early years teaching and lecturing at the Pontifical Theological Faculty of San Luigi in Naples, Italy, and in later years he served as Dean of the Theological Faculty of the Pontifical Gregorian University..

{358 pages, 155x220mm, April 2010, PB, 1934996149 (9781934996140), £27.49, Convivium Press}

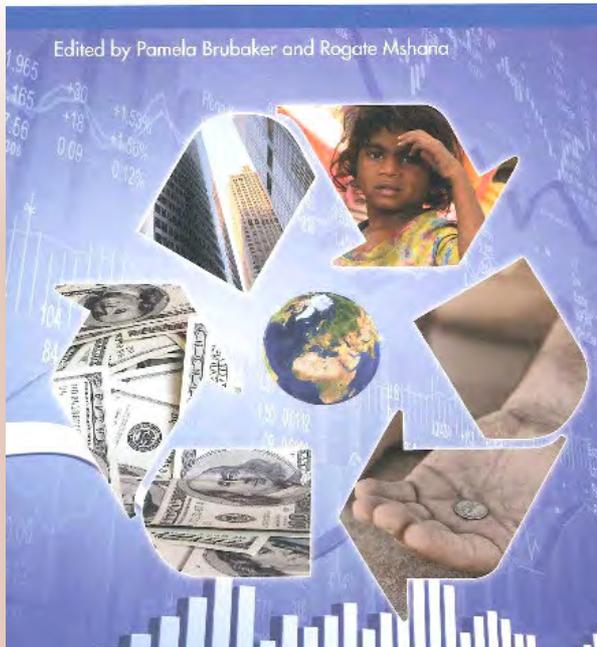


RELIGION IN THE NATIONAL AGENDA: What We Mean by Religious, Spiritual, Secular [C John Sommerville]

In this highly provocative investigation, C John Sommerville examines common linguistic uses of the terms "religion," "religious," "spiritual," and "secular" in order to discern understandings of these words in contemporary American culture. For example, he finds that, in English, "religion" is our word for a certain kind of response to a certain kind of power (the power and the response both being beyond anything else in our experience). Sommerville then uses these definitions to examine the ways that institutions in the fields of education, science, law, politics and religion are affected -- often in unexpected ways -- by a shared set of assumptions about what these words mean.

{241 pages, 155x230mm, February 2009, HB, 1602581630 (9781602581630), £20.99, Baylor University Press}

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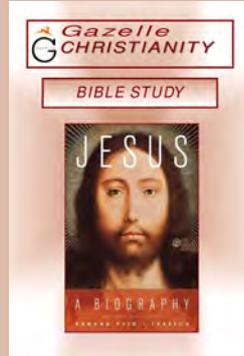
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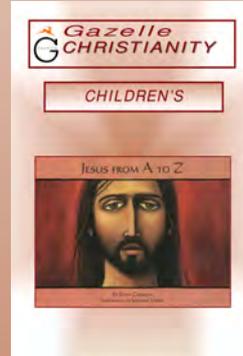
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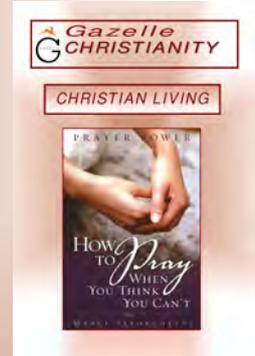
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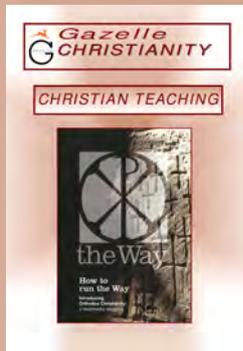
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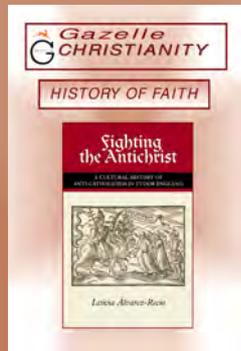


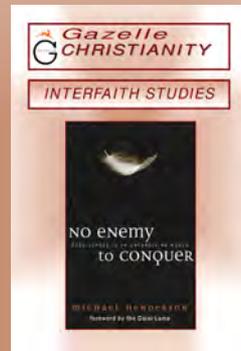


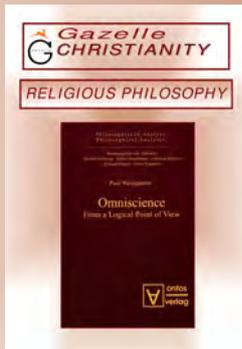


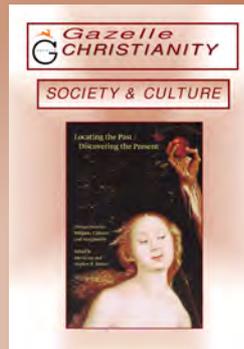


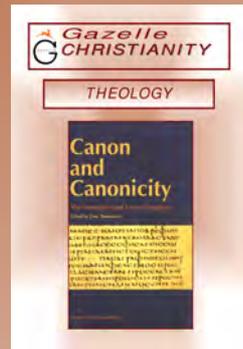


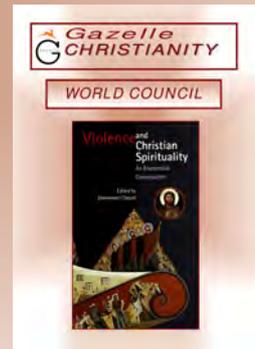












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